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360 Main St. • Delta, Colorado 81416 • Phone (970) 874-7566 • Fax (970) 874-8776

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## MEMO

To: City Council, City Manager  
From: Jolene E. Nelson, City Clerk  
Date: January 15, 2010  
Subject: Delta Area Chamber of Commerce Special Events Permit Application

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### **Recommendation**

Staff sees no problem in approving this application for a Special Events Liquor Permit to Delta Area Chamber of Commerce for their event scheduled for February 27, 2010.

### **Background**

Delta Area Chamber of Commerce has submitted an application for a Special Events Liquor Permit for their annual banquet being held at Miller's Deitch Haus on February 27, 2010. The application specifies that they plan to serve malt, vinous and spirituous liquor from 6:00 pm to 10:00 pm. The application is complete and the fees, \$35 to the City, and \$25.00 to the State, have been paid. A sign notifying the public of this hearing has been posted at the site for at least ten days as required by law. As of the writing of this memo, no comments either for or against the approval of the application have been received by the City Clerk.

### **Cost**

There is no cost to the City.

### **Action to be Taken if Approved**

The Mayor and Clerk will sign the application, and the Clerk will mail it to the State, who will review it and issue the permit.

### **Suggested Motion**

I move to approve Delta Area Chamber of Commerce's application for a special events liquor permit for February 27, 2010.

COLORADO DEPARTMENT OF REVENUE  
LIQUOR ENFORCEMENT DIVISION  
1375 SHERMAN STREET  
DENVER CO 80261  
(303) 205-2300

# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU **MUST BE NONPROFIT**  
**AND ONE OF THE FOLLOWING** (See back for details.)

- |                                    |   |  |
|------------------------------------|---|--|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC   | <input type="checkbox"/> PHILANTHROPIC INSTITUTION           |
| <input type="checkbox"/> FRATERNAL | <input checked="" type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                 |
| <input type="checkbox"/> PATRIOTIC | <input checked="" type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                            |  |

**LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:**  
2110 ☒ MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY  
2170 ☐ FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE

Delta Area Chamber of Commerce

State Sales Tax Number (Required)

04-01876

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE  
(include street, city/town and ZIP)301 main St.  
Delta, CO 814163. ADDRESS OF PLACE TO HAVE SPECIAL EVENT  
(include street, city/town and ZIP)820 Hwy 92  
Delta, CO 81416

NAME

DATE OF BIRTH

HOME ADDRESS (Street, City, State, ZIP)

PHONE NUMBER

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE

Randy Sunderland

6-19-56

900 Cypresswood Ln Delta, CO 81416

970-874-4421

5. EVENT MANAGER

Linda Sanchez

4-19-60

18517 G. Rd Delta, CO 81416

970-874-8037

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN  
ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?☒ NO ☐ YES HOW MANY DAYS?

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?

☒ NO ☐ YES TO WHOM?8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? ☒ Yes ☐ No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date 2-27-10

Hours From 6:00 p.m.  
To 10:00 p.m.

Date

Hours From .m.  
To .m.

Date

Hours From .m.  
To .m.

Date

Hours From .m.  
To .m.

Date

Hours From .m.  
To .m.**OATH OF APPLICANT**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE

Linda Sanchez

TITLE

Executive Director

DATE

1-6-10

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

☐ CITY  
☐ COUNTY

TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE

TITLE

DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY****LIABILITY INFORMATION**

License Account Number

Liability Date

State

TOTAL

-750 (999) \$

(Instructions on Reverse Size)

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

I, Bernie Buescher, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**DELTA AREA CHAMBER OF COMMERCE, INC.**

is a **Nonprofit Corporation** formed or registered on 04/19/1982 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871472178.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 12/31/2009 that have been posted, and by documents delivered to this office electronically through 01/05/2010 @ 14:08:59.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 01/05/2010 @ 14:08:59 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7539946.



*Bernie Buescher*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*

January 5, 2010

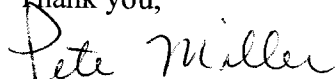
To: City of Delta

Re: Facility rental to Delta Area Chamber of Commerce

To Whom it May Concern:

This note is to advise the City of Delta that Miller's Deitch Haus has given permission to the Delta Area Chamber of Commerce to sell/serve alcohol at their 2010 Annual Meeting being held at our facility at 820 Hwy 92, Delta CO 81416 on February 27, 2010.

Thank you,

A handwritten signature in cursive script that reads "Pete Miller". The signature is written in dark ink and is positioned below the "Thank you," text.

Pete Miller, Owner

